

PUBLICATIONS

Abbreviated List: Books and Major Articles Only

(A much longer complete list including numerous book reviews, poems, stories, etc. follows.)

Books:

“The Depth of Rightful Doom: The English Reformers’ Concept of Justice and Book V of Spenser’s *Faerie Queene*,” Diss. Georgia, 1985.

The Person and the Work of the Holy Spirit (Nashville: Broadman & Holman, 1994; reprint Eugene, Or.: Wipf and Stock, 2002).

Inklings of Reality: Essays toward a Christian Philosophy of Letters (Toccoa, GA: Toccoa Falls College Press, 1996).

The Disciple’s Prayer (Camp Hill, PA: Christian Publications, 1999; reprint Eugene, Or.: Wipf and Stock, 2005).

Mere Humanity: G. K. Chesterton, C. S. Lewis, and J. R. R. Tolkien on the Human Condition (Nashville: Broadman & Holman, 2006).

Credo: Meditations on the Nicene Creed (St. Louis: Chalice Press, 2007).

The Devil’s Dictionary of the Christian Faith (St. Louis: Chalice Press, 2008).

Stars through the Clouds: The Collected Poetry of Donald T. Williams (Lynchburg: Lantern Hollow Press, 2011).

Reflections from Plato’s Cave: Essays in Evangelical Philosophy (Lynchburg: Lantern Hollow Press, 2012).

Inklings of Reality: Essays toward a Christian Philosophy of Letters, 2nd ed., revised and expanded (Lynchburg: Lantern Hollow Press, 2012).

Co-authored with Jim Prothero. *Gaining a Face: The Romanticism of C. S. Lewis* (Cambridge: Cambridge Scholar’s Press, 2013).

Deeper Magic: The Theology Behind the Works of C. S. Lewis (Square Halo Books, 2016)—publication date September 1, 2016.

Articles & Chapters:

- "John Calvin: Humanist and Reformer" (article), *Trinity Journal*, 5 (1976): 67-78.
- "A New Look at the 'Unorthodox' Lewis" (article), *Christianity Today*, 21 Dec. 1979: 24-27.
- "Regeneration and Right Thinking" (article), *Eternity*, Oct., 1986: 34-36.
- "Eschatological Verification and Present Faith" (article), *Bulletin of the Evangelical Philosophical Society*, 9 (1986): 31-41.
- "'Thou Art Still My God': George Herbert and the Poetics of Edification" (article), *Christian Scholar's Review*, 19:3 (March, 1990): 271-85.
- "Some Propositions for a Theistic Argument" (article), *Bulletin of the Evangelical Philosophical Society*, 14:1 (1991): 70-81.
- "The Objectivity of Value: Properties, Values, and Moral Reasoning" (article), *The Bulletin of the Evangelical Philosophical Society*, 16 (1993): 49-58.
- "The Candle Rekindled: Hugh Latimer on the Temporal Order" (chapter), in Michael Bauman, ed., *Evangelical Renderings: To God and Caesar* (Camp Hill, PA: Christian Publications, 1994), pp. 61-77.
- "Christian Poetics, Past and Present" (chapter), in *The Discerning Reader: Christian Perspectives on Literature and Theory*, ed. David Barratt, Roger Pooley, & Leland Ryken (Leicester, England: British Intervarsity Press, and Grand Rapids: Baker, 1995), pp. 53-68.
- "John Foxe" (chapter), in *Historians of the Christian Tradition: Their Methodology and Influence on Western Thought*, ed. Michael Bauman & Marty I. Klauber (Nashville: Broadman & Holman, 1995), pp. 117-38.
- "Apologetic Responses to Post-Modernism: Panel Discussion" (article), in *Philosophia Christi*, 19:1 (Spring, 1996): 1-20.
- "Apologetic Responses to Post-Modernism: A Symposium" (chapter), in Michael Bauman, David Hall, and Robert Newman, eds., *Evangelical Apologetics: Selected Essays from the 1995 Evangelical Theological Society Convention* (Camp Hill, Pa.: Christian Publications, 1996), pp. 319-41.

- “Reflections from Plato’s Cave: Musings on the History of Philosophy” (article-- Evangelical Philosophical Society Presidential Address, 1996), in *Philosophia Christi* 20:1 (Spring, 1997): 71-82.
- "Is Man a Myth?: Mere Christian Perspectives on the Human" (article), *Mythlore* 23:1 (Summer/Fall 2000): 4-19.
- "Christian Poetics, Past and Present" (chapter, rpt.) in *The Christian Imagination: The Practice of Faith in Literature and Writing*, ed. Leland Ryken (Colorado Springs: Shaw, 2002): 3-21.
- "Repairing the Ruins: Thoughts on Christian Higher Education" (article), *Christian Educators Journal* 41:4 (April 2002): 19-21.
- “A Prisoner of Jesus Christ” (sermon, Ephesians 3:1), *Preaching Magazine* 19:1 (July-Aug. 2003): 42-3.
- “The Great Divide: The Church and the Post-Modernist Challenge,” *Christian Research Journal*, 26:2 (Nov., 2003): 32-41.
- “Poetry” (article), *The Lamp-Post* 27:1 (Spring 2003): 24-32.
- “How Little We Understand of Truth and Love,” *Christian Educator’s Journal* 43:4 (April 2004): 26-27.
- “A Larger World: C. S. Lewis on Christianity and Literature” (article), *Mythlore* 24:2 (Spring 2004): 45-37.
- “Suffering for the Gospel” (sermon), *Preaching Magazine* 19:6 (May-June 2004): 43-44.
- “Oxford Journal” (article), *The Lamp-Post* 27:2 (May 2004): 24-26.
- “Interview with Don Williams” (interview), *The Lamp-Post* 27:2 (May 2004): 29-31.
- “Lions of Succession: On Being a Free Narnian & the Joy of Subordination” (article), *Touchstone: A Journal of Mere Christianity* 18:3 (April 2005): 15-17.
- “Doubt as a Christian Virtue,” *Modern Reformation* 15:4 (July-Aug. 2006): 19-21.
- “Revenge of the DWEMS: A Socratic Tetralog” (article), *Global Journal of Classical Theology* (online) 5:3 (October, 2006).
- “*English Literature in the Sixteenth Century Excluding Drama: C. S. Lewis as Literary Historian*” (chapter), *C. S. Lewis: Life, Works, Legacy*, ed. Bruce Edwards, 4 vols. (London: Praeger, 2007): 4:143-62.

- “An Apologist’s Evening Prayer: *A Preface to the Psalms*” (chapter), *C. S. Lewis: Life, Works, Legacy*, ed. Bruce Edwards, 4 vols. (London: Praeger, 2007): 3:237-56.
- “The Abolition of Talking Beasts: Christian Perspectives on the Human in The Chronicles of Narnia” (chapter), in *Past Watchful Dragons: Fantasy and Faith in the World of C. S. Lewis* (Proceedings of the 2005 “Past Watchful Dragons” conference at Belmont University, Nashville, Tn.), ed. Amy H. Sturgis (Altadena, CA.: The Mythopoeic Press, 2007): 23-40.
- “Writers Cramped: Three Things that Evangelical Authors can Learn from Flannery O’Connor” (article), *Touchstone: a Journal of Mere Christianity* 20:7 (September, 2007): 15-18.
- “‘The Mind is its Own Place’: Satan’s Philosophy and the Modern Dilemma,” *Proceedings of the Georgia Philological Association* 2 (December 2007): 20-34.
- “Devil Talk: Milton’s Post-Modern Satan and his Disciples,” *Touchstone* 21:7 (September, 2008): 24-27.
- “The Everlasting Hobbit: Perspectives on the Human in Tolkien’s Mythos,” *Global Journal of Classical Theology* (online) 6:3 (July 2008).
- “Humanity and Faerie: J. R. R. Tolkien and the Place of Narrative in Conceptualizing the Christian Life,” *The Journal for the Association of Biblical Counselors* (online), January 2009.
- “‘For the Sake of the Story’: Doctrine and Discernment in Reading C. S. Lewis,” *Modern Reformation* 18:3 (May-June, 2009): 33-36.
- “The Everlasting Hobbit: Perspectives on the Human in Tolkien’s Mythos,” in *The Ring Goes Ever on: Proceedings of Tolkien 2005, Celebrating 50 Years of The Lord of the Rings*, ed. Sarah Wells (Cheltenham, U.K.: The Tolkien Society, 2008): 2:2-11.
- “Durable Hymns: Five Marks of Excellence that could End the Worship Wars,” *Touchstone* 22:6 (July-August 2009): 19-21.
- “Getting Rid of Conversion? A Response to D. G. Hart’s ‘Getting Rid of the Church,’” *Modern Reformation* 18:7 (Nov.-Dec., 2009): 40-41;
- “A Handbook of Prosody,” *The Journal of Formal Poetry* (online), Oct. 2009;
- “Identity Check: Are C. S. Lewis’s Critics Right, or Is his ‘Trilemma’ Valid?”

Touchstone 23:3 (May-June 2010): 25-29.

“The Praise of Christ in English Devotional Poetry,” *The Global Journal of Classical Theology* 9:1 (June, 2011), online at http://www.phc.edu/gj_toc9_1.php.

“The Loves of Learning: Thoughts on Christian Education,” *Christian Educator’s Journal*, 51:1 (Oct., 2011): 30-32.

“Wholly Grounded: Donald T. Williams on a Few Facts Learned in the Holy Land,” *Touchstone: A Journal of Mere Christianity* 25:2 (March/April 2012): 17-18.

“Lacking, Ludicrous, or Logical? The Validity of Lewis’s ‘Trilemma,’” *Midwestern Journal of Theology* 11:1 (Spring 2012): 91-102;

“A Tryst with the Romantics: Wordsworth, Keats, and C. S. Lewis on Beauty and its Relation to Goodness and Truth.” *C. S. Lewis and the Inklings: Discovering Hidden Truth*. Ed. Salwa Khoddam, Mark R. Hall, and Jason Fisher. Cambridge: Cambridge Scholar’s Press, 2012: 134-46.

“Body of Evidence: On Liberal Klingons and the Hard Facts of the Christian Faith,” *Touchstone: A Journal of Mere Christianity* 26:2 (March/April 2013): 20-22.

“Lacking, Ludicrous, or Logical? The Validity of Lewis’s ‘Trilemma,’” reprinted with permission from *Midwestern Journal of Theology*, *Global Journal of Classical Theology* 11:1 (Spring, 2013): 1-13.

“*Hagia Sophia*: On the Roots of Holy Philosophy.” *Touchstone: A Journal of Mere Christianity* 26:5 (Sept.-Oct. 2013): 17-18.

“The World of the Rings: Why Peter Jackson Was Unable to Film Tolkien’s Moral Tale,” *Touchstone: A Journal of Mere Christianity* 26:6 (Nov.-Dec. 2013): 14-16.

“‘True Truth’: Francis Schaeffer’s Enduring Legacy,” reprinted with permission from *Reflections from Plato’s Cave: Essays in Evangelical Philosophy* (Lynchburg: Lantern Hollow Press, 2012): 29-45, in *The Calvinist International*, September 24, 2014. <http://calvinistinternational.com/2014/09/24/schaeffer-today/> (Online)

“Anselm and Aslan: C. S. Lewis and the Ontological Argument.” *Touchstone: A Journal of Mere Christianity* 27:6 (Nov.-Dec., 2014): 36-39.

“Cartographer of the Divine: C. S. Lewis as *Doctor Ecclesiae*,” *Inklings Forever* IX (2014).

“G. K. Chesterton, *The Everlasting Man*,” *C. S. Lewis’s List: The Ten Books that Influenced Him Most*, ed. David Werther and Susan Werther (N.Y.: Bloomsbury,

2015): 31-48;

“Pro: A Defense of C. S. Lewis’s ‘Trilemma,’” *C. S. Lewis’s Apologetics: Pro and Con*, ed. Gregory Bassham (Leiden: Brill/Rodopi, 2015): 171-89;

“Reply to Adam Barkman,” *C. S. Lewis’s Apologetics: Pro and Con*, ed. Gregory Bassham (Leiden: Brill/Rodopi, 2015): 201-4.

“The Justice of Hell?” *Christian Research Journal* 39:1 (Dec. 2015): 46-50.

“Expressing Emotion in Poetry: Grief and Recovery in Psalm 6,” *The Luther Rice Journal of Christian Studies*, Jan. 2016;

“Text vs. Word: C. S. Lewis’s Doctrine of Inspiration and the Inerrancy of Scripture,” *I Am Put Here For the Defense of the Gospe: A Festschrift for Nom Geisler*, ed. terry L. Miethe (Eugene, Or.: Wipf and Stock, 2016): 153-69.

“Anselm and Aslan: C. S. Lewis on the Ontological Argument” (reprinted by permission from *Touchstone*), *Global Journal of Classical Theology* 13:1 (April 2016);

“Discerning the Times: Why We Lost the Culture War and How to Make a Comeback” (reprinted by permission from *Christian Research Journal*), *Journal of the International Society of Christian Apologetics* 9:1 (2016): 4-10;

“Printing Error: On Anscombe’s Final Word on Lewis and Naturalism,” *Touchstone: A Journal of Mere Christianity* 29:3 (May-June 2016): 20-22.

PUBLICATIONS

(Complete List)

1974

“Six Sonnets” (poems), *Trinity Journal*, 3 (1974): 115-17.

1975

“Three Essays in Terza Rima” (poems), *Trinity Journal*, 4 (1975): 56-57.

“Sonnet XVIII” (poem), *Christianity Today*, 20 June 1975: 8.

“Two Meetings” (short story), *Moody Monthly*, 76:3 (Nov., 1975): 140.

1976

“John Calvin: Humanist and Reformer” (article), *Trinity Journal*, 5 (1976): 67-78.

1978

“John 1:14--A Commentary” (poem), *Christianity Today*, 10 Feb. 1978: 19.

Mark: Notes from the Greek (Athens, Ga.: Institute for Biblical Renewal, 1978).

1979

“Ars Poeticae” (poem), *Stillpoint*, 12 (1979): 8-11.

“Sonnet XII” (poem), *Christianity Today*, 8 June 1979: 27, and 19 Oct. 1979: 21.

“A New Look at the ‘Unorthodox’ Lewis” (article), *Christianity Today*, 21 Dec. 1979: 24-27.

1980

“Lewis the Theologian” (reviews of Leanne Payne, *Real Presence: The Holy Spirit in the Works of C. S. Lewis* and Michael J. Christensen, *C. S. Lewis on Scripture*), *Christianity Today*, 2 May 1980: 38.

1981

“Sonnet XXVIII” (poem), *New Oxford Review*, Jan.-Feb., 1981: 23.

“Sonnet XXX” (poem), *New Oxford Review*, Jan.-Feb., 1981: 23.

“To Gerard Manley Hopkins” (poem), *New Oxford Review*, May, 1981: 16.

“Sonnet XXVII: Inscape” (poem), *New Oxford Review*, Nov., 1981: 23.

Review of Nelvin Vos, *The Great Pendulum of Becoming: Images in Modern Drama* (Grand Rapids: Eerdmans, 1980), in *The Journal of the Evangelical Theological Society* [hereafter listed as *J.E.T.S.*], 24 (1981): 373-74.

Review of Sally Fitzgerald, ed., *The Habit of Being: Letters of Flannery O'Connor* (N.Y.: Farrar, Straus, & Giroux, 1979), in *J.E.T.S.*, 24 (1981): 374-75.

1982

“On the Philosopher after Death” (poem), *New Oxford Review*, Jan.-Feb., 1982: 31.

“Sonnet XXXII: Bethlehem” (poem), *New Oxford Review*, Jan.-Feb., 1982: 31.

“For Flannery” (poem), *New Oxford Review*, March, 1982: 24.

1983

Review of Bernard Ramm, *After Fundamentalism: The Future of Evangelical Theology* (San Francisco: Harper & Row, 1983), in *J.E.T.S.*, 26 (1983): 201-204.

“A Parable for Demythologizers: To R. Bultmann” (poem), *New Oxford Review*, March, 1983: 3.

1985

“The Depth of Rightful Doom: The English Reformers’ Concept of Justice and Book V of Spenser’s *Faerie Queene*,” Diss. Georgia, 1985.

“Miracula” (poem), *The Evangelical Beacon*, July, 1985: 17.

1986

“Time at the Seaside” (poem), *Eternity*, Feb., 1986: 24.

“Dossier: Thomas Cranmer” (article), *Eternity*, Sept., 1986: 17.

“Luther” (poem), *Eternity*, Oct., 1986: 32.

“Regeneration and Right Thinking” (article), *Eternity*, Oct., 1986: 34-36.

Review of Walter Wangerin, Jr., *The Orphean Passages* (San Francisco: Harper & Row, 1986), in *Eternity*, Nov., 1986: 68.

“Lessons from the Georgia Coast” (article), *The Evangelical Beacon*, Nov., 24, 1986: 11.

“Eschatological Verification and Present Faith” (article), *Bulletin of the Evangelical Philosophical Society*, 9 (1986): 31-41.

1987

“To Clyde S. Kilby: In Memoriam” (poem), *Mythlore* 14:2 (Winter 1987): 46.

Review of Leon Morris, *New Testament Theology* (Grand Rapids: Zondervan, 1986), in *Eternity*, March, 1987: 64-65.

Review of Ronald Blythe, *Divine Landscapes* (N.Y.: Harcourt, Brace, Jovanovich, 1986), in *Eternity*, May, 1987: 41.

Review of Bruce Redford, *The Converse of the Pen: Acts of Intimacy in the Eighteenth Century Familiar Letter* (Chicago: Univ. of Chicago Press, 1986), in *Eternity*, June, 1987: 48-49.

Review of Leland Ryken, *Worldly Saints: The Puritans as They Really Were* (Grand Rapids: Zondervan, 1986), in *Eternity*, Sept., 1987: 50.

Review of Wayne A Detzler, *New Testament Words in Today's Language* (Wheaton: Victor, 1986), in *J. E. T. S.*, 30:3 (Sept. 1987): 369.

"Irony" (poem), *The Evangelical Beacon*, November 2, 1987: 15.

1988

Review of David Lyle Jeffrey, *A Burning and a Shining Light: English Spirituality in the Age of Wesley* (Grand Rapids: Eerdmans, 1987), in *Eternity*, Jan., 1988: 37.

Review of Malcolm Muggeridge, *Winter in Moscow* (Grand Rapids: Eerdmans, 1987), in *Eternity*, Feb., 1988: 49.

Review of Vern S. Poythress, *Symphonic Theology: The Validity of Multiple Perspectives in Theology* (Grand Rapids: Zondervan, 1987), in *Eternity*, April, 1988: 40.

Review of Avril Henry, ed., "*The Mirour of Mans Saluacioune*": *A Middle English Translation of "Speculum Humanae Salvationis"* (Philadelphia: Univ. of Pennsylvania Press, 1987), and Arthur F. Kinney, *John Skelton, Priest as Poet: Seasons of Discovery* (Chapel Hill: Univ. of North Carolina Press, 1987), in *J.E.T.S.*, 31:2 (June, 1988): 221-222.

Review of Michael Bauman, *Milton's Arianism* (N.Y.: Peter Lang, 1987), in *J.E.T.S.*, 31:2 (June, 1988): 235-36.

Review of Richard A. LaFleur, ed., *The Teaching of Latin in American Schools: A Profession in Crisis* (Atlanta: Scholars Press, 1987), in *J.E.T.S.*, 31:2 (June, 1988): 246-47.

Review of Tremper Longman, III, *Literary Approaches to Biblical Interpretation* (Grand Rapids: Zondervan, 1978), in *Eternity*, July-August, 1988: 34-35.

"Sonnet XXXVII: Commentary, Genesis 2:19" (poem), *Mythlore*, 15:1 (Autumn, 1988): 61.

Review of G. J. Parry, *A Protestant Vision: William Harrison and the Reformation of Elizabethan England* (N.Y.: Cambridge Univ. Press, 1987), in *J.E.T.S.*, 31:4 (Dec., 1988): 505.

1989

“Sonnet XLVII: The Guard” (poem), *Christianity and Literature*, 38:2 (Winter, 1989): 73.

“Sonnet XLIX: The Centurion Speaks” (poem), *The Evangelical Beacon*, 3 April 1989: 29.

Review of Richard C. Trexler, ed., *The Christian at Prayer: An Illustrated Prayer Manual Attributed to Peter the Chanter* (Binghamton, N.Y.: Medieval and Renaissance Text and Studies, 1987), in *J.E.T.S.*, 32:2 (June, 1989): 280-81.

Review of Donald R. Dickson, *The Fountain of Living Waters: The Typology of the Waters of Life in Herbert, Vaughn, and Traherne* (Columbia: Univ. of Missouri Press, 1987), in *J.E.T.S.*, 32:3 (Sept., 1989): 407-408.

“Apologia” (poem), *Christianity and Literature*, 39:1 (Autumn, 1989): 34.

1990

“‘Thou Art Still My God’: George Herbert and the Poetics of Edification” (article), *Christian Scholar’s Review*, 19:3 (March, 1990): 271-85.

Review of Paul R. Sellin, *So Doth, So is Religion: John Donne and Diplomatic Contexts in the Reformed Netherlands* (Columbia: University of Missouri Pr., 1988), in *J.E.T.S.*, 33:2 (June, 1990): 258-60.

Review of Sean Kane, *Spenser’s Moral Allegory* (Toronto: Univ. of Toronto Pr., 1989), in *J.E.T.S.*, 33:3 (Sept., 1990): 420-21.

Review of Donald Weber, *Rhetoric and History in Revolutionary New England* (New York: Oxford Univ. Pr., 1988) and Kathleen C. Boone, *The Bible Tells Them So: The Discourse of Protestant Fundamentalism* (Albany: State Univ. of New York, 1989), in *J.E.T.S.*, 33:3 (Sept., 1990): 421-22.

1991

Review of Frederick Dale Bruner, *The Christbook: A Historical/Theological Commentary on Matthew 1-12* (Waco: Word, 1987), in *J.E.T.S.*, 34:1 (March, 1991): 125-126.

Review of D. A. Carson, ed., *The Church in the Bible and the World: an International Study* (Grand Rapids: Baker, 1987), in *J.E.T.S.*, 34:2 (June, 1991): 263-64.

Review of Michael Bauman, *A Scripture Index to John Milton's De Doctrina Christiana* (Binghamton, N.Y.: Medieval and Renaissance Texts and Studies, 1989), in *J.E.T.S.*, 34:2 (June, 1991): 283-84.

"Firstfruits, 2" Villanelle no. 7" (poem), *Christianity and Literature*, 40:3 (Spring, 1991): 334.

"Some Propositions for a Theistic Argument" (article), *Bulletin of the Evangelical Philosophical Society*, 14:1 (1991): 70-81.

Review of Alzina Stone Dale, *T. S. Elliot: The Philosopher Poet* (Wheaton: Harold Shaw, 1988), in *J.E.T.S.*, 34:3 (Sept., 1991): 404-405.

"Proposed: That the Modern, Scientific Worldview, in its Euphoria Over Learning how to do Neat Things with Matter, Has Left Something out of the Equation" (poem), *Christianity and Literature*, 40:4 (Summer, 1991): 365.

Review of Susan V. Gallagher and Roger Lundin, *Literature Through the Eyes of Faith* (San Francisco: Harper, 1989), in *J.E.T.S.*, 34:4 (Dec., 1991): 550-552.

1992

"Tribute to J. R. R. Tolkien" (essay), *Mythlore*, 18:3 (Summer, 1992): 38-39.

"Vision" (poem), *Christianity and Literature*, 41:3 (Spring, 1992): 379.

"Sonnet L: The Body Human" (poem), *The Rolling Coulter*, 4:2 (Fall, 1992): 41.

1993

"The Great Conversation" (article), *Alliance Life*, 128:6 (March 17, 1993): 6-7.

Review of Alan D. Hodder, *Emerson's Rhetoric of Revelation: Nature, the Reader, and the Apocalypse Within* (University Park: Penn. State Univ. Pr., 1989), and Wesley T. Mott, *"The Strains of Eloquence": Emerson and His Sermons* (University Park: Penn. State Univ. Pr., 1989), in *J.E.T.S.*, 36:1 (March, 1993): 90.

Review of Michael Coren, *Gilbert: The Man who was G. K. Chesterton* (N.Y.: Paragon, 1990), in *J.E.T.S.*, 36:1 (march, 1993): 94-95.

“The Objectivity of Value: Properties, Values, and Moral Reasoning” (article), *The Bulletin of the Evangelical Philosophical Society*, 16 (1993): 49-58.

Review of Rosalie Osmond, *Mutual Accusation: Seventeenth Century Body and Soul Dialogues in their Literary and Theological Contexts* (Toronto: Univ. of Toronto Pr., 1990), in *J.E.T.S.*, 36:4 (Dec., 1993): 533-34.

Review of Terry G. Sherwood, *Herbert's Prayerful Art* (Toronto: Univ. of Toronto Pr., 1989), in *J.E.T.S.*, 36:4 (Dec., 1993): 534-35.

Review of Gene Edward Veith, *Reading Between the Lines: A Christian Guide to Literature* (Wheaton: Crossway, 1990), in *J.E.T.S.*, 36:4 (Dec., 1993): 556-57.

Review of Douglas Wilson, *Recovering the Lost Tools of Learning: An Approach to Distinctively Christian Education* (Wheaton: Crossway, 1991), in *J.E.T.S.*, 36:4 (Dec., 1993): 557-58.

Review of *The Revised English Bible* (Oxford/Cambridge: Oxford/Cambridge Univ. Pr., 1989), in *J.E.T.S.*, 36:4 (Dec., 1993): 560-62.

1994

“Black Mountain Road & Highway 17 N.” (poem), *The Rolling Coulter*, Winter, 1994: 6.

The Person and the Work of the Holy Spirit (Nashville: Broadman & Holman, 1994).

“The Candle Rekindled: Hugh Latimer on the Temporal Order,” (chapter) in Michael Bauman, ed., *Evangelical Renderings: To God and Caesar* (Camp Hill, PA: Christian Publications, 1994), pp. 61-77.

1995

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Review of Leland Ryken, *Realms of Gold: The Classics in Christian Perspective* (Wheaton: Harold Shaw, 1991), in *J. E. T. S.*, 38:1 (March, 1995): 114-15.

“Christian Poetics, Past and Present” (chapter), in *The Discerning Reader: Christian Perspectives on Literature and Theory*, ed. David Barratt, Roger Pooley, & Leland Ryken (Leicester, England: British Intervarsity Press, and Grand Rapids: Baker, 1995), pp. 53-68.

“John Foxe” (chapter), in *Historians of the Christian Tradition: Their Methodology and Influence on Western Thought*, ed. Michael Bauman & Marty I. Klauber (Nashville: Broadman & Holman, 1995), pp. 117-38.

“The Conversion of Augustine: Villanelle no. 13” (poem), in *Christianity and Literature*, 44:2 (1995): 168.

“The Grave of C. S. Lewis, Headington Parish Church, Oxfordshire: Villanelle no. 15” (poem), in *Christianity and Literature*, 44:2 (1995): 180.

“The Founding of Trinity Fellowship” (poem), in *Ministry Memo* (July/Aug., 1995): 7.

1996

“The Seriousness of Sin” (article), in *Alliance Life*, 131:9 (April 24, 1996): 6-7, 10.

Inklings of Reality: Essays toward a Christian Philosophy of Letters (Toccoa, GA: Toccoa Falls Press, 1996).

“Apologetic Responses to Post-Modernism: Panel Discussion” (article), in *Philosophia Christi*, 19:1 (Spring, 1996): 1-20.

“Apologetic Responses to Post-Modernism: A Symposium” (chapter), in Michael Bauman, David Hall, and Robert Newman, eds., *Evangelical Apologetics: Selected Essays from the 1995 Evangelical Theological Society Convention* (Camp Hill, Pa.: Christian Publications, 1996), pp. 319-41.

1997

“Oxford Journal” (article), in *Toccoa Falls College Magazine* (Winter 1997): 14.

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“The Bible in the Church, sonnet LXXVII” (poem), in *Christianity and Literature*, 46:2 (Winter, 1997): 226.

“Reflections from Plato's Cave: Musings on the History of Philosophy” (article-- Evangelical Philosophical Society Presidential Address, 1996), in *Philosophia Christi* 20:1 (Spring, 1997): 71-82.

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Review of Nicholas Wolterstorff, *Divine Discourse: Reflections on the Claim that God Speaks* (Cambridge: Cambridge Univ. Pr., 1995), in *J.E.T.S.* 41:4 (Dec., 1998): 681-2.

"To the Door Which Once Shut the Oxford Martyrs in their Cell, Since Demolished: Preserved in the Tower of St. Michael's at the Northgate, Oxford, England, Sonnet 83" (poem), in *Christianity and Literature* 48:1 (Autumn, 1998): 129.

"Codex Sinaiticus, The British Museum, London, Sonnet 84" (poem), in *Christianity and Literature* 48:1 (Autumn, 1998): 130.

"The Shrine of St. Thomas A' Becket, Canterbury Cathedral, Sonnet 85" (poem), in *Christianity and Literature* 48:1 (Autumn, 1998): 131.

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1999

The Disciple's Prayer (Camp Hill, PA: Christian Publications, 1999).

Review of Jon Tal Murphree, *Divine Paradoxes: A Finite View of an Infinite God* (Camp Hill, PA: Christian Publications, 1998), in *Philosophia Christi* (2nd Series) 1:2 (1999): 152-3.

Review of *The Pilgrims's Guide: C. S. Lewis and the Art of Witness*, ed. David Mills (Grand Rapids: Eerdmans, 1998), in *The LampPost* 23:2 (Summer 1999): 36-37.

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"Is Man a Myth?: Mere Christian Perspectives on the Human" (article), *Mythlore* 23:1 (Summer/fall 2000): 4-19.

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2001

"Apologia" (poem, rpt.), *Christianity and Literature* 50:3 (Spring 2001):585.

"Proposed: That the Modern, Scientific World View, in its Euphoria over Learning how to do Neat Things with Matter, has Left Something out of the Equation (Sonnets LVII-LVIII)" (poem, rpt.), *Christianity and Literature* 50:3 (Spring 2001):586.

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