

# PUBLICATIONS

## Abbreviated List: Books and Major Articles Only

(A much longer complete list including numerous book reviews, poems, stories, etc., is available below.)

### Books:

“The Depth of Rightful Doom: The English Reformers’ Concept of Justice and Book V of Spenser’s *Faerie Queene*,” Diss. Georgia, 1985.

*The Person and the Work of the Holy Spirit* (Nashville: Broadman & Holman, 1994; reprint Eugene, Or.: Wipf and Stock, 2002).

*Inklings of Reality: Essays toward a Christian Philosophy of Letters* (Toccoa, GA: Toccoa Falls College Press, 1996).

*The Disciple’s Prayer* (Camp Hill, PA: Christian Publications, 1999; reprint Eugene, Or.: Wipf and Stock, 2005).

*Mere Humanity: G. K. Chesterton, C. S. Lewis, and J. R. R. Tolkien on the Human Condition* (Nashville: Broadman & Holman, 2006).

*Credo: Meditations on the Nicene Creed* (St. Louis: Chalice Press, 2007).

*The Devil’s Dictionary of the Christian Faith* (St. Louis: Chalice Press, 2008).

*Stars through the Clouds: The Collected Poetry of Donald T. Williams* (Lynchburg: Lantern Hollow Press, 2011).

*Reflections from Plato’s Cave: Essays in Evangelical Philosophy* (Lynchburg: Lantern Hollow Press, 2012).

*Inklings of Reality: Essays toward a Christian Philosophy of Letters*, 2<sup>nd</sup> ed., revised and expanded (Lynchburg: Lantern Hollow Press, 2012).

Co-authored with Jim Prothero. *Gaining a Face: The Romanticism of C. S. Lewis* (Cambridge: Cambridge Scholar’s Press, 2013).

*Deeper Magic: The Theology behind the Writings of C. S. Lewis* (Baltimore: Square Halo Books, 2016).

*An Encouraging Thought: the Christian Worldview in the Writings of J. R. R. Tolkien* (Cambridge, OH: Christian Publishing House, 2018).

## Articles & Chapters:

- "John Calvin: Humanist and Reformer" (article), *Trinity Journal*, 5 (1976): 67-78.
- "A New Look at the 'Unorthodox' Lewis" (article), *Christianity Today*, 21 Dec. 1979: 24-27.
- "Regeneration and Right Thinking" (article), *Eternity*, Oct., 1986: 34-36.
- "Eschatological Verification and Present Faith" (article), *Bulletin of the Evangelical Philosophical Society*, 9 (1986): 31-41.
- "'Thou Art Still My God': George Herbert and the Poetics of Edification" (article), *Christian Scholar's Review*, 19:3 (March, 1990): 271-85.
- "Some Propositions for a Theistic Argument" (article), *Bulletin of the Evangelical Philosophical Society*, 14:1 (1991): 70-81.
- "The Objectivity of Value: Properties, Values, and Moral Reasoning" (article), *The Bulletin of the Evangelical Philosophical Society*, 16 (1993): 49-58.
- "The Candle Rekindled: Hugh Latimer on the Temporal Order" (chapter), in Michael Bauman, ed., *Evangelical Renderings: To God and Caesar* (Camp Hill, PA: Christian Publications, 1994), pp. 61-77.
- "Christian Poetics, Past and Present" (chapter), in *The Discerning Reader: Christian Perspectives on Literature and Theory*, ed. David Barratt, Roger Pooley, & Leland Ryken (Leicester, England: British Intervarsity Press, and Grand Rapids: Baker, 1995), pp. 53-68.
- "John Foxe" (chapter), in *Historians of the Christian Tradition: Their Methodology and Influence on Western Thought*, ed. Michael Bauman & Marty I. Klauber (Nashville: Broadman & Holman, 1995), pp. 117-38.
- "Apologetic Responses to Post-Modernism: Panel Discussion" (article), in *Philosophia Christi*, 19:1 (Spring, 1996): 1-20.
- "Apologetic Responses to Post-Modernism: A Symposium" (chapter), in Michael Bauman, David Hall, and Robert Newman, eds., *Evangelical Apologetics: Selected Essays from the 1995 Evangelical Theological Society Convention* (Camp Hill, Pa.: Christian Publications, 1996), pp. 319-41.
- "Reflections from Plato's Cave: Musings on the History of Philosophy" (article-- Evangelical Philosophical Society Presidential Address, 1996), in *Philosophia Christi* 20:1 (Spring, 1997): 71-82.

- "Is Man a Myth?": Mere Christian Perspectives on the Human" (article), *Mythlore* 23:1 (Summer/Fall 2000): 4-19.
- "Christian Poetics, Past and Present" (chapter, rpt.) in *The Christian Imagination: The Practice of Faith in Literature and Writing*, ed. Leland Ryken (Colorado Springs: Shaw, 2002): 3-21.
- "Repairing the Ruins: Thoughts on Christian Higher Education" (article), *Christian Educators Journal* 41:4 (April 2002): 19-21.
- "A Prisoner of Jesus Christ" (sermon, Ephesians 3:1), *Preaching Magazine* 19:1 (July-Aug. 2003): 42-3.
- "The Great Divide: The Church and the Post-Modernist Challenge," *Christian Research Journal*, 26:2 (Nov., 2003): 32-41.
- "Poetry" (article), *The Lamp-Post* 27:1 (Spring 2003): 24-32.
- "How Little We Understand of Truth and Love," *Christian Educator's Journal* 43:4 (April 2004): 26-27.
- "A Larger World: C. S. Lewis on Christianity and Literature" (article), *Mythlore* 24:2 (Spring 2004): 45-37.
- "Suffering for the Gospel" (sermon), *Preaching Magazine* 19:6 (May-June 2004): 43-44.
- "Oxford Journal" (article), *The Lamp-Post* 27:2 (May 2004): 24-26.
- "Interview with Don Williams" (interview), *The Lamp-Post* 27:2 (May 2004): 29-31.
- "Lions of Succession: On Being a Free Narnian & the Joy of Subordination" (article), *Touchstone: A Journal of Mere Christianity* 18:3 (April 2005): 15-17.
- "Doubt as a Christian Virtue," *Modern Reformation* 15:4 (July-Aug. 2006): 19-21.
- "Revenge of the DWEMS: A Socratic Tetralog" (article), *Global Journal of Classical Theology* (online) 5:3 (October, 2006).
- "*English Literature in the Sixteenth Century Excluding Drama: C. S. Lewis as Literary Historian*" (chapter), *C. S. Lewis: Life, Works, Legacy*, ed. Bruce Edwards, 4 vols. (London: Praeger, 2007): 4:143-62.
- "An Apologist's Evening Prayer: *A Preface to the Psalms*" (chapter), *C. S. Lewis: Life, Works, Legacy*, ed. Bruce Edwards, 4 vols. (London: Praeger, 2007): 3:237-56.

- “The Abolition of Talking Beasts: Christian Perspectives on the Human in The Chronicles of Narnia” (chapter), in *Past Watchful Dragons: Fantasy and Faith in the World of C. S. Lewis* (Proceedings of the 2005 “Past Watchful Dragons” conference at Belmont University, Nashville, Tn.), ed. Amy H. Sturgis (Altadena, CA.: The Mythopoeic Press, 2007): 23-40.
- “Writers Cramped: Three Things that Evangelical Authors can Learn from Flannery O’Connor” (article), *Touchstone: a Journal of Mere Christianity* 20:7 (September, 2007): 15-18.
- “‘The Mind is its Own Place’: Satan’s Philosophy and the Modern Dilemma,” *Proceedings of the Georgia Philological Association* 2 (December 2007): 20-34.
- “Devil Talk: Milton’s Post-Modern Satan and his Disciples,” *Touchstone* 21:7 (September, 2008): 24-27.
- “The Everlasting Hobbit: Perspectives on the Human in Tolkien’s Mythos,” *Global Journal of Classical Theology* (online) 6:3 (July 2008).
- “Humanity and Faerie: J. R. R. Tolkien and the Place of Narrative in Conceptualizing the Christian Life,” *The Journal for the Association of Biblical Counselors* (online), January 2009.
- “‘For the Sake of the Story’: Doctrine and Discernment in Reading C. S. Lewis,” *Modern Reformation* 18:3 (May-June, 2009): 33-36.
- “The Everlasting Hobbit: Perspectives on the Human in Tolkien’s Mythos,” in *The Ring Goes Ever on: Proceedings of Tolkien 2005, Celebrating 50 Years of The Lord of the Rings*, ed. Sarah Wells (Cheltenham, U.K.: The Tolkien Society, 2008): 2:2-11.
- “Durable Hymns: Five Marks of Excellence that could End the Worship Wars,” *Touchstone* 22:6 (July-August 2009): 19-21.
- “Getting Rid of Conversion? A Response to D. G. Hart’s ‘Getting Rid of the Church,’” *Modern Reformation* 18:7 (Nov.-Dec., 2009): 40-41;
- “A Handbook of Prosody,” *The Journal of Formal Poetry* (online), Oct. 2009;
- “Identity Check: Are C. S. Lewis’s Critics Right, or Is his ‘Trilemma’ Valid?” *Touchstone* 23:3 (May-June 2010): 25-29.
- “The Praise of Christ in English Devotional Poetry,” *The Global Journal of Classical Theology* 9:1 (June, 2011), online at [http://www.phc.edu/gj\\_toc9\\_1.php](http://www.phc.edu/gj_toc9_1.php).
- “The Loves of Learning: Thoughts on Christian Education,” *Christian Educator’s*

- Journal*, 51:1 (Oct., 2011): 30-32.
- “Wholly Grounded: Donald T. Williams on a Few Facts Learned in the Holy Land,” *Touchstone: A Journal of Mere Christianity* 25:2 (March/April 2012): 17-18.
- “Lacking, Ludicrous, or Logical? The Validity of Lewis’s ‘Trilemma,’” *Midwestern Journal of Theology* 11:1 (Spring 2012): 91-102;
- “A Tryst with the Romantics: Wordsworth, Keats, and C. S. Lewis on Beauty and its Relation to Goodness and Truth.” *C. S. Lewis and the Inklings: Discovering Hidden Truth*. Ed. Salwa Khoddam, Mark R. Hall, and Jason Fisher. Cambridge: Cambridge Scholar’s Press, 2012: 134-46.
- “Body of Evidence: On Liberal Klingons and the Hard Facts of the Christian Faith,” *Touchstone: A Journal of Mere Christianity* 26:2 (March/April 2013): 20-22.
- “Lacking, Ludicrous, or Logical? The Validity of Lewis’s ‘Trilemma,’” reprinted with permission from *Midwestern Journal of Theology, Global Journal of Classical Theology* 11:1 (Spring, 2013): 1-13.
- “*Hagia Sophia*: On the Roots of Holy Philosophy.” *Touchstone: A Journal of Mere Christianity* 26:5 (Sept.-Oct. 2013): 17-18.
- “The World of the Rings: Why Peter Jackson Was Unable to Film Tolkien’s Moral Tale,” *Touchstone: A Journal of Mere Christianity* 26:6 (Nov.-Dec. 2013): 14-16.
- “‘True Truth’: Francis Schaeffer’s Enduring Legacy,” reprinted with permission from *Reflections from Plato’s Cave: Essays in Evangelical Philosophy* (Lynchburg: Lantern Hollow Press, 2012): 29-45, in *The Calvinist International*, September 24, 2014. <http://calvinistinternational.com/2014/09/24/schaeffer-today/> (Online)
- Anselm and Aslan: C. S. Lewis and the Ontological Argument." *Touchstone: A Journal of Mere Christianity* 27:6 (Nov.-Dec., 2014): 36-39.
- “Cartographer of the Divine: C. S. Lewis as *Doctor Ecclesiae*,” *Inklings Forever* IX (2014).
- “Pro: A Defense of C. S. Lewis’s ‘Trilemma,’” *C. S. Lewis’s Apologetics: Pro and Con*, ed. Gregory Bassham (Leiden: Brill/Rodopi, 2015): 171-89;
- “Reply to Adam Barkman,” *C. S. Lewis’s Apologetics: Pro and Con*, ed. Gregory Bassham (Leiden: Brill/Rodopi, 2015): 201-4.
- “The Justice of Hell?” *Christian Research Journal* 39:1 (Dec. 2015): 46-50.
- “Coming Home: The Influence of Chesterton’s *The Everlasting Man* on C. S. Lewis,” in *The Ten Books that Most Influenced C. S. Lewis* (proceedings of the conference of

the same name), Bloomsbury, April, 2015;

“Expressing Emotion in Poetry: Grief and Recovery in Psalm 6,” *The Luther Rice Journal of Christian Studies*, 1 (Spring 2016)  
[https://issuu.com/akerlin/docs/luther\\_rice\\_journal\\_of\\_christian\\_st/1](https://issuu.com/akerlin/docs/luther_rice_journal_of_christian_st/1);

“Text vs. Word: C. S. Lewis’s Doctrine of Inspiration and the Inerrancy of Scripture,” *I Am Put Here For the Defense of the Gospel: A Festschrift for Nom Geisler*, ed. terry L. Miethe (Eugene, Or.: Wipf and Stock, 2016): 153-69;

“Anselm and Aslan: C. S. Lewis on the Ontological Argument” (reprinted by permission from *Touchstone*), *Global Journal of Classical Theology* 13:1 (April 2016); Williams 26

“Discerning the Times: Why We Lost the Culture War and How to Make a Comeback” (reprinted by permission from *Christian Research Journal*), *Journal of the International Society of Christian Apologetics* 9:1 (2016): 4-10;

“Printing Error: On Anscombe’s Final Word on Lewis and Naturalism,” *Touchstone: A Journal of Mere Christianity* 29:3 (May-June 2016): 20-22.

“An Encouraging Book: How Tolkien’s Lord of the Rings Saved Me,” *Touchstone: A Journal of Mere Christianity* 30:5 (Sept./Oct., 2017): 30-34;

“Defending the Christian Sexual Ethic: A Socratic-Question Approach,” *Christian Research Journal* 40:4 (Aug., 2017): 42-46.

“Answers for Orual: C. S. Lewis as a role Model for Winsome Apologists,” (2016 Presidential Address from the annual meeting of the International Society for Christian Apologetic), *The Journal of the International Society of Christian Apologetics* 10:1 (March, 2017): 5-20;

“‘Beyond Personality’: C. S. Lewis on the Doctrine of the Trinity,” *Global Journal of Classical Theology* 14:2 (Sept., 2017): n.p.;

“Compelling Interests,” *Underlying Assumptions* (online), Sept. 28, 2017.

17; “C. S. Lewis: Defender of the Faith,” *Christian Research Journal* 40:2 (April, 2017): 10-

“The Inklings, In Memoriam: A Cycle of Poems,” *Inklings Forever: The Proceedings of the Frances W. White Colloquium on C. S. Lewis and Friends*, X (2017), 557-64.

“C. S. Lewis as *Defensor Fidei*,” *Inklings Forever: The Proceedings of the Frances W. White Colloquium on C. S. Lewis and Friends*, X (2017), 13-29.

“Made for Another World: C. S. Lewis’s Argument from Desire Revisited” *Philosophia Christi: The Journal of the Evangelical Philosophical Society* 19:2 (2018): 449-54.

*An Encouraging Thought: The Christian Worldview in the Writings of J. R. R. Tolkien* (Cambridge, OH: Christian Publishing House, 2018).

“Made for Another World: The Argument from Desire Revisited,” [popular version] *Christian Research Journal* 41:2 (April, 2018): 21-24.

### **Forthcoming Publications:**

“‘Bluspels and Flalansferes’: The Importance of Imagination in Lewis’s Thought,” *Touchstone*, 2019.

### **Work in Progress:**

*Semper Reformanda: Ninety-Five Theses for a New Reformation.*

## PUBLICATIONS (Complete List)

- 1974** “Six Sonnets” (poems), Trinity Journal, 3 (1974): 115-17.
- 1975** “Three Essays in Terza Rima” (poems), Trinity Journal, 4 (1975): 56-57.  
“Sonnet XVIII” (poem), Christianity Today, 20 June 1975: 8.  
“Two Meetings” (short story), Moody Monthly, 76:3 (Nov., 1975): 140.
- 1976** “John Calvin: Humanist and Reformer” (article), Trinity Journal, 5 (1976): 67-78.
- 1978** “John 1:14--A Commentary” (poem), Christianity Today, 10 Feb. 1978: 19.  
Mark: Notes from the Greek (Athens, Ga.: Institute for Biblical Renewal, 1978).
- 1979** “Ars Poeticae” (poem), Stillpoint, 12 (1979): 8-11.  
“Sonnet XII” (poem), Christianity Today, 8 June 1979: 27, and 19 Oct. 1979: 21.  
“A New Look at the ‘Unorthodox’ Lewis” (article), Christianity Today, 21 Dec. 1979: 24-27.
- 1980** “Lewis the Theologian” (reviews of Leanne Payne, Real Presence: The Holy Spirit in the Works of C. S. Lewis and Michael J. Christensen, C. S. Lewis on Scripture), Christianity Today, 2 May 1980: 38.
- 1981** “Sonnet XXVIII” (poem), New Oxford Review, Jan.-Feb., 1981: 23.  
“Sonnet XXX” (poem), New Oxford Review, Jan.-Feb., 1981: 23.  
“To Gerard Manley Hopkins” (poem), New Oxford Review, May, 1981: 16.  
“Sonnet XXVII: Inscapè” (poem), New Oxford Review, Nov., 1981: 23.  
Review of Nelvin Vos, The Great Pendulum of Becoming: Images in Modern Drama (Grand Rapids: Eerdmans, 1980), in The Journal of the Evangelical Theological Society [hereafter listed as J.E.T.S.], 24 (1981): 373-74.  
Review of Sally Fitzgerald, ed., The Habit of Being: Letters of Flannery O’Connor (N.Y.: Farrar, Straus, & Giroux, 1979), in J.E.T.S., 24 (1981): 374-75.
- 1982** “On the Philosopher after Death” (poem), New Oxford Review, Jan.-Feb., 1982: 31.



- “Sonnet XXXII: Bethlehem” (poem), New Oxford Review, Jan.-Feb., 1982: 31.
- “For Flannery” (poem), New Oxford Review, March, 1982: 24.
- 1983** Review of Bernard Ramm, After Fundamentalism: The Future of Evangelical Theology (San Francisco: Harper & Row, 1983), in J.E.T.S., 26 (1983): 201-204.
- “A Parable for Demythologizers: To R. Bultmann” (poem), New Oxford Review, March, 1983: 3.
- 1985** “The Depth of Rightful Doom: The English Reformers’ Concept of Justice and Book V of Spenser’s Faerie Queene,” Diss. Georgia, 1985.
- “Miracula” (poem), The Evangelical Beacon, July, 1985: 17.
- 1986** “Time at the Seaside” (poem), Eternity, Feb., 1986: 24.
- “Dossier: Thomas Cranmer” (article), Eternity, Sept., 1986: 17.
- “Luther” (poem), Eternity, Oct., 1986: 32.
- “Regeneration and Right Thinking” (article), Eternity, Oct., 1986: 34-36.
- Review of Walter Wangerin, Jr., The Orphean Passages (San Francisco: Harper & Row, 1986), in Eternity, Nov., 1986: 68.
- “Lessons from the Georgia Coast” (article), The Evangelical Beacon, Nov., 24, 1986: 11.
- “Eschatological Verification and Present Faith” (article), Bulletin of the Evangelical Philosophical Society, 9 (1986): 31-41.
- 1987** "To Clyde S. Kilby: In Memoriam" (poem), Mythlore 14:2 (Winter 1987): 46.
- Review of Leon Morris, New Testament Theology (Grand Rapids: Zondervan, 1986), in Eternity, March, 1987: 64-65.
- Review of Ronald Blythe, Divine Landscapes (N.Y.: Harcourt, Brace, Jovanovich, 1986), in Eternity, May, 1987: 41.
- Review of Bruce Redford, The Converse of the Pen: Acts of Intimacy in the Eighteenth Century Familiar Letter (Chicago: Univ. of Chicago Press, 1986), in Eternity, June, 1987: 48-49.
- Review of Leland Ryken, Worldly Saints: The Puritans as They Really Were (Grand Rapids: Zondervan, 1986), in Eternity, Sept., 1987: 50.

- Review of Wayne A Detzler, New Testament Words in Today's Language (Wheaton: Victor, 1986), in J. E. T. S., 30:3 (Sept. 1987): 369.
- "Irony" (poem), The Evangelical Beacon, November 2, 1987: 15.
- 1988** Review of David Lyle Jeffrey, A Burning and a Shining Light: English Spirituality in the Age of Wesley (Grand Rapids: Eerdmans, 1987), in Eternity, Jan., 1988: 37.
- Review of Malcolm Muggeridge, Winter in Moscow (Grand Rapids: Eerdmans, 1987), in Eternity, Feb., 1988: 49.
- Review of Vern S. Poythress, Symphonic Theology: The Validity of Multiple Perspectives in Theology (Grand Rapids: Zondervan, 1987), in Eternity, April, 1988: 40.
- Review of Avril Henry, ed., "The Mirour of Mans Saluacioune": A Middle English Translation of "Speculum Humanae Salvationis" (Philadelphia: Univ. of Pennsylvania Press, 1987), and Arthur F. Kinney, John Skelton, Priest as Poet: Seasons of Discovery (Chapel Hill: Univ. of North Carolina Press, 1987), in J.E.T.S., 31:2 (June, 1988): 221-222.
- Review of Michael Bauman, Milton's Arianism (N.Y.: Peter Lang, 1987), in J.E.T.S., 31:2 (June, 1988): 235-36.
- Review of Richard A. LaFleur, ed., The Teaching of Latin in American Schools: A Profession in Crisis (Atlanta: Scholars Press, 1987), in J.E.T.S., 31:2 (June, 1988): 246-47.
- Review of Tremper Longman, III, Literary Approaches to Biblical Interpretation (Grand Rapids: Zondervan, 1978), in Eternity, July-August, 1988: 34-35.
- "Sonnet XXXVII: Commentary, Genesis 2:19" (poem), Mythlore, 15:1 (Autumn, 1988): 61.
- Review of G. J. Parry, A Protestant Vision: William Harrison and the Reformation of Elizabethan England (N.Y.: Cambridge Univ. Press, 1987), in J.E.T.S., 31:4 (Dec., 1988): 505.
- 1989** "Sonnet XLVII: The Guard" (poem), Christianity and Literature, 38:2 (Winter, 1989): 73.
- "Sonnet XLIX: The Centurion Speaks" (poem), The Evangelical Beacon, 3 April 1989: 29.
- Review of Richard C. Trexler, ed., The Christian at Prayer: An Illustrated Prayer Manual Attributed to Peter the Chanter (Binghamton, N.Y.: Medieval and Renaissance Text and Studies, 1987), in J.E.T.S., 32:2 (June, 1989): 280-81.

Review of Donald R. Dickson, The Fountain of Living Waters: The Typology of the Waters of Life in Herbert, Vaughn, and Traherne (Columbia: Univ. of Missouri Press, 1987), in J.E.T.S., 32:3 (Sept., 1989): 407-408.

“Apologia” (poem), Christianity and Literature, 39:1 (Autumn, 1989): 34.

- 1990** “‘Thou Art Still My God’: George Herbert and the Poetics of Edification” (article), Christian Scholar’s Review, 19:3 (March, 1990): 271-85.

Review of Paul R. Sellin, So Doth, So is Religion: John Donne and Diplomatic Contexts in the Reformed Netherlands (Columbia: University of Missouri Pr., 1988), in J.E.T.S., 33:2 (June, 1990): 258-60.

Review of Sean Kane, Spenser’s Moral Allegory (Toronto: Univ. of Toronto Pr., 1989), in J.E.T.S., 33:3 (Sept., 1990): 420-21.

Review of Donald Weber, Rhetoric and History in Revolutionary New England (New York: Oxford Univ. Pr., 1988) and Kathleen C. Boone, The Bible Tells Them So: The Discourse of Protestant Fundamentalism (Albany: State Univ. of New York, 1989), in J.E.T.S., 33:3 (Sept., 1990): 421-22.

- 1991** Review of Frederick Dale Bruner, The Christbook: A Historical/Theological Commentary on Matthew 1-12 (Waco: Word, 1987), in J.E.T.S., 34:1 (March, 1991): 125-126.

Review of D. A. Carson, ed., The Church in the Bible and the World: an International Study (Grand Rapids: Baker, 1987), in J.E.T.S., 34:2 (June, 1991): 263-64.

Review of Michael Bauman, A Scripture Index to John Milton’s De Doctrina Christiana (Binghamton, N.Y.: Medieval and Renaissance Texts and Studies, 1989), in J.E.T.S., 34:2 (June, 1991): 283-84.

“Firstfruits, 2” Villanelle no. 7” (poem), Christianity and Literature, 40:3 (Spring, 1991): 334.

“Some Propositions for a Theistic Argument” (article), Bulletin of the Evangelical Philosophical Society, 14:1 (1991): 70-81.

Review of Alzina Stone Dale, T. S. Elliot: The Philosopher Poet (Wheaton: Harold Shaw, 1988), in J.E.T.S., 34:3 (Sept., 1991): 404-405.

“Proposed: That the Modern, Scientific Worldview, in its Euphoria Over Learning how to do Neat Things with Matter, Has Left Something out of the Equation” (poem), Christianity and Literature, 40:4 (Summer, 1991): 365.

- Review of Susan V. Gallagher and Roger Lundin, Literature Through the Eyes of Faith (San Francisco: Harper, 1989), in J.E.T.S., 34:4 (Dec., 1991): 550-552.
- 1992** “Tribute to J. R. R. Tolkien” (essay), Mythlore, 18:3 (Summer, 1992): 38-39.
- “Vision” (poem), Christianity and Literature, 41:3 (Spring, 1992): 379.
- “Sonnet L: The Body Human” (poem), The Rolling Coulter, 4:2 (Fall, 1992): 41.
- 1993** “The Great Conversation” (article), Alliance Life, 128:6 (March 17, 1993): 6-7.
- Review of Alan D. Hodder, Emerson’s Rhetoric of Revelation: Nature, the Reader, and the Apocalypse Within (University Park: Penn. State Univ. Pr., 1989), and Wesley T. Mott, “The Strains of Eloquence”: Emerson and His Sermons (University Park: Penn. State Univ. Pr., 1989), in J.E.T.S., 36:1 (March, 1993): 90.
- Review of Michael Coren, Gilbert: The Man who was G. K. Chesterton (N.Y.: Paragon, 1990), in J.E.T.S., 36:1 (march, 1993): 94-95.
- “The Objectivity of Value: Properties, Values, and Moral Reasoning” (article), The Bulletin of the Evangelical Philosophical Society, 16 (1993): 49-58.
- Review of Rosalie Osmond, Mutual Accusation: Seventeenth Century Body and Soul Dialogues in their Literary and Theological Contexts (Toronto: Univ. of Toronto Pr., 1990), in J.E.T.S., 36:4 (Dec., 1993): 533-34.
- Review of Terry G. Sherwood, Herbert’s Prayerful Art (Toronto: Univ. of Toronto Pr., 1989), in J.E.T.S., 36:4 (Dec., 1993): 534-35.
- Review of Gene Edward Veith, Reading Between the Lines: A Christian Guide to Literature (Wheaton: Crossway, 1990), in J.E.T.S., 36:4 (Dec., 1993): 556-57.
- Review of Douglas Wilson, Recovering the Lost Tools of Learning: An Approach to Distinctively Christian Education (Wheaton: Crossway, 1991), in J.E.T.S., 36:4 (Dec., 1993): 557-58.
- Review of The Revised English Bible (Oxford/Cambridge: Oxford/Cambridge Univ. Pr., 1989), in J.E.T.S., 36:4 (Dec., 1993): 560-62.
- 1994** “Black Mountain Road & Highway 17 N.” (poem), The Rolling Coulter, Winter, 1994: 6.
- The Person and the Work of the Holy Spirit (Nashville: Broadman & Holman, 1994).

- “The Candle Rekindled: Hugh Latimer on the Temporal Order,” (chapter) in Michael Bauman, ed., Evangelical Renderings: To God and Caesar (Camp Hill, PA: Christian Publications, 1994), pp. 61-77.
- 1995** “Origins” (poem), Theology Today, 51:4 (Jan., 1995), 607.
- Review of Leland Ryken, Realms of Gold: The Classics in Christian Perspective (Wheaton: Harold Shaw, 1991), in J. E. T. S., 38:1 (March, 1995): 114-15.
- “Christian Poetics, Past and Present” (chapter), in The Discerning Reader: Christian Perspectives on Literature and Theory, ed. David Barratt, Roger Pooley, & Leland Ryken (Leicester, England: British Intervarsity Press, and Grand Rapids: Baker, 1995), pp. 53-68.
- “John Foxe” (chapter), in Historians of the Christian Tradition: Their Methodology and Influence on Western Thought, ed. Michael Bauman & Marty I. Klauber (Nashville: Broadman & Holman, 1995), pp. 117-38.
- “The Conversion of Augustine: Villanelle no. 13” (poem), in Christianity and Literature, 44:2 (1995): 168.
- “The Grave of C. S. Lewis, Headington Parish Church, Oxfordshire: Villanelle no. 15” (poem), in Christianity and Literature, 44:2 (1995): 180.
- “The Founding of Trinity Fellowship” (poem), in Ministry Memo (July/Aug., 1995): 7.
- 1996** “The Seriousness of Sin” (article), in Alliance Life, 131:9 (April 24, 1996): 6-7, 10.
- Inklings of Reality: Essays toward a Christian Philosophy of Letters (Toccoa, GA: Toccoa Falls Press, 1996).
- “Apologetic Responses to Post-Modernism: Panel Discussion” (article), in Philosophia Christi, 19:1 (Spring, 1996): 1-20.
- “Apologetic Responses to Post-Modernism: A Symposium” (chapter), in Michael Bauman, David Hall, and Robert Newman, eds., Evangelical Apologetics: Selected Essays from the 1995 Evangelical Theological Society Convention (Camp Hill, Pa.: Christian Publications, 1996), pp. 319-41.
- 1997** “Oxford Journal” (article), in Toccoa Falls College Magazine (Winter 1997): 14.
- “What about Speaking in Tongues?” (Article), in Life and Work Pursuits, Teacher Edition, Spring 1997: 76-77.
- Review of Daniel E. Ritchie, Reconstructing Literature in an Ideological Age, in Christian Scholar’s Review 26:3 (Spring 1997): 361-362.

- “The Bible in the Church, sonnet LXXVII” (poem), in Christianity and Literature, 46:2 (Winter, 1997): 226.
- “Reflections from Plato’s Cave: Musings on the History of Philosophy” (article-- Evangelical Philosophical Society Presidential Address, 1996), in Philosophia Christi 20:1 (Spring, 1997): 71-82.
- 1998** Review of Nicholas Wolterstorff, Divine Discourse: Reflections on the Claim that God Speaks (Cambridge: Cambridge Univ. Pr., 1995), in J.E.T.S. 41:4 (Dec., 1998): 681-2.
- “To the Door Which Once Shut the Oxford Martyrs in their Cell, Since Demolished: Preserved in the Tower of St. Michael’s at the Northgate, Oxford, England, Sonnet 83” (poem), in Christianity and Literature 48:1 (Autumn, 1998): 129.
- “Codex Sinaiticus, The British Museum, London, Sonnet 84” (poem), in Christianity and Literature 48:1 (Autumn, 1998): 130.
- “The Shrine of St. Thomas A’ Becket, Canterbury Cathedral, Sonnet 85” (poem), in Christianity and Literature 48:1 (Autumn, 1998): 131.
- “The Lindisfarne Gospels, The British Museum, London, Villanelle 22” (poem), in Christianity and Literature 48:1 (Autumn, 1998): 132.
- 1999** The Disciple’s Prayer (Camp Hill, PA: Christian Publications, 1999).
- Review of Jon Tal Murphree, Divine Paradoxes: A Finite View of an Infinite God (Camp Hill, PA: Christian Publications, 1998), in Philosophia Christi (2<sup>nd</sup> Series) 1:2 (1999): 152-3.
- Review of The Pilgrims's Guide: C. S. Lewis and the Art of Witness, ed. David Mills (Grand Rapids: Eerdmans, 1998), in The LampPost 23:2 (Summer 1999): 36-37.
- 2000** "Is Man a Myth?: Mere Christian Perspectives on the Human" (article), Mythlore 23:1 (Summer/fall 2000): 4-19.
- "Thought" (poem), Christianity and Literature 50:1 (Autumn 2000): 30.
- 2001** "Apologia" (poem, rpt.), Christianity and Literature 50:3 (Spring 2001):585.
- "Proposed: That the Modern, Scientific World View, in its Euphoria over Learning how to do Neat Things with Matter, has Left Something out of the Equation (Sonnets LVII-LVIII)" (poem, rpt.), Christianity and Literature 50:3 (Spring 2001):586.
- "Firstfruits: Villanelle no. 7" (poem, rpt.), Christianity and Literature 50:3 (Spring

2001):587.

"The Grave of C. S. Lewis, Headington Parish Church, Oxfordshire: Villanelle no. 15)" (poem, rpt.), Christianity and Literature 50:3 (Spring 2001):588.

"The Guard" (poem, rpt.), Christianity and Literature 50:3 (Spring 2001):589.

"The Messiah, Premiered Dublin, 1742: Sonnet XCV" (poem), Christianity and Literature 50:4 (Summer 2001): 769.

**2002** "Christian Poetics, Past and Present" (chapter, rpt.) in The Christian Imagination: The Practice of Faith in Literature and Writing, ed. Leland Ryken (Colorado Springs: Shaw, 2002): 3-21.

"Repairing the Ruins: Thoughts on Christian Higher Education" (article), Christian Educators Journal 41:4 (April 2002): 19-21.

"The Roots of Anti-Intellectualism: Commentary, 1 Cor. 1:26, Sonnets LXXVIII-LXXIX" (poem), Christian Educators Journal 41:4 (April 2002): 21

"Speaking the Truth in Love" (article). Tedsbridge: For the Alumni and Friends of Trinity Evangelical Divinity School. Fall, 2002: 22-23.

"Questions in Evidence: Effective Evangelism Means Asking the Right Questions" (article). Alliance Life, Nov. 2002: 30.

"The Stakes, A Small and Often neglected Part, Sonnet XCVII" (poem), Christianity and Literature 52:1 (Autumn, 2002): 46;

"Elementary" (poem), Christianity and Literature 52:1 (Autumn, 2002): 123.

"Thoughts on Church Architecture" (poem), Faith and Form: The Journal of the Interfaith Forum on Religion, Art, and Architecture, XXXV:2 (2002): 22.

**2003** Review of Kathryn Lindskoog, Surprised by C. S. Lewis, George MacDonald, and Dante: An Array of Original Discoveries (Macon, Ga.: Mercer Univ. Pr., 2001), in SEVEN: An Anglo-American Review 19 (2002): 114-16.

"Poetry" (article), The Lamp-Post 27:1 (Spring 2003): 24-32.

"For Kathryn" (poem, rpt.), The Lamp-Post 27:1 (Spring 2003): 35.

"A Prisoner of Jesus Christ: Ephesians 3:1" (sermon), Preaching 19:1 (July-Aug. 2003): 42-3.

"The Great Divide: The Church and the Post-Modernist Challenge," Christian Research

Journal, 26:2 (Nov., 2003): 32-41.

“For Kathryn” (poem), Mythprint: The Monthly Bulletin of the Mythopoeic Society 40:12 (Dec. 2003): 9.

**2004** Review of Peter Jackson’s “Return of the King,” Mythprint: The Monthly Bulletin of the Mythopoeic Society 41:1 (Jan. 2004): 12-13 .

“How Little We Understand of Truth and Love,” Christian Educator’s Journal 43:4 (April 2004): 26-27.

“A Larger World: C. S. Lewis on Christianity and Literature” (article), Mythlore 24:2 (Spring 2004): 45-57.

“Suffering for the Gospel” (sermon), Preaching Magazine 19:6 (May-June 2004): 43-44.

“School of Arts and Sciences” (article), Toccoa Falls College Connections 17:1 (Spring 2004): 10.

“Oxford Journal” (article), The Lamp-Post 27:2 (May 2004): 24-26.

“Editor’s Corner: Interview with Don Williams” (interview), The Lamp-Post 27:2 (May 2004): 29-31.

**2005** Review of A Field Guide to Narnia, by Colin Duriez (Downers Grove, IL: InterVarsity Press, 2004, 240 pp., pbk., \$13.00), in Mythprint 42:2 (Feb., 2005): 11.

"Eucharist" (poem), Alliance Life 140:3 (March, 2005): 11.

“The Widow’s Son of Nain” (sermon), Preaching Online, March 2005.

“War on Terrorism: Imprisoned by Scandal?” ChronWatch, March 10, 2005. The URL is <http://www.chronwatch.com/content/contentDisplay.asp?aid=13491>.

Review of Mel Gibson’s “The Passion of the Christ” (recently released on DVD), ChronWatch, March 26, 2005. The URL is <http://www.chronwatch.com/content/contentDisplay.asp?aid=13698>; rpt. New Republic, March 27, 2005, <http://www.freerepublic.com/focus/f-news/1371955/posts>.

“Lions of Succession: On Being a Free Narnian & the Joy of Subordination” (article), Touchstone 18:3 (April 2005): 15-17.

Review of Mere Theology: A Guide to the Thought of C. S. Lewis, by Will Vaus (Downers Grove, IL: InterVarsity Pr., 2004), Mythprint 42:4 (April, 2005): 5.

Review of C. S. Lewis’s Dangerous Idea, by Victor Reppert (Downers Grove, IL: IVP,



2003), Philosophia Christi, 6:2 (2004): 375-77.

“Is Legally Legitimized Homosexual Marriage Fair?” Chronwatch, April 28, 2005, <http://chronwatch.com/contentDispla.asp?aid=14288>.

“Light on ‘Shadowlands’” (movie review), Chronwatch, May 13, 2005, <http://www.chronwatch.com/content/contentDisplay.asp?aid=14483>.

Review of “Star Wars, Episode III: Revenge of the Sith,” Chronwatch, May 27, 2005, <http://www.chronwatch.com/content/contentDisplay.asp?aid=14793>.

Book Notice of Victor Reppert, C. S. Lewis’s Dangerous Idea: In Defense of the Argument from Reason (InterVarsity Pr., 2003), in Touchstone 18:5 (June 2005): 47.

Review of “Kingdom of Heaven,” Chronwatch, June 3, 2005, <http://www.chronwatch.com/content/contentDisplay.asp?aid=14918>

“Film: Strider’s Screening Room, *Star Wars Episode III*” (review), Mythprint 42:6 (June 2005): 4-5.

“Legal Evils: What Thomas More Might have Said about Schiavo’s Judges,” Touchstone 18:6 (July-August 2005): 21.

Notice of Will Vaus, Mere Theology: A Guide to the Thought of C. S. Lewis, (InterVarsity Pr., 2004), Touchstone 18:6 (July-August 2005): 52.

“The Balladeer” (poem, rpt.), Mythic Circle 27 (2005): 29-30.

“The King’s Mariners” (poem), Mythic Circle 27 (2005): 31-32..

Review of Mark Eddy Smith, Tolkien’s Ordinary Virtues: Exploring the Spiritual Themes of *The Lord of the Rings* (Intervarsity, 2002) and Matthew Dickerson, Following Gandalf: Epic Battles and Moral Victory in *The Lord of the Rings* (Brazos, 2003), in Trinity Journal NS 26:2 (Fall 2005): 352-3.

## 2006

“Wardrobe Accessories”: Review of Bruce Edwards, Further up and Further In: Understanding C. S. Lewis’s *The Lion, the Witch and the Wardrobe* (Nashville: Broadman & Holman, 2005), Devin Brown, Inside Narnia: A Guide to Exploring *The Lion, the Witch and the Wardrobe* (Grand Rapids: Baker, 2005), and Leland Ryken and Marjorie Lamp Meade, A Reader’s Guide through the Wardrobe: Exploring C. S. Lewis’s Classic Story (Downers Grove, Il.: InterVarsity Pr., 2005), in Touchstone: A Journal of Mere Christianity 19:1 (Jan.-Feb. 2006): 45-6.

Mere Humanity: G. K. Chesterton, C. S. Lewis, and J. R. R. Tolkien on the Human Condition (Nashville: Broadman & Holman, 2006).

Notice of Lewis Agonistes: How C. S. Lewis Can Train us to Wrestle with the Modern and Postmodern World, by Louis Markos (Nashville: Broadman, 2003), Touchstone, June 2006: 42.

“Designer Hurricanes,” Touchstone, June 2006: 5.

Review of Into the Region of Awe: Mysticism in C. S. Lewis, by David C. Downing (Downers Grove, Il.: IVP, 2005), in Trinity Journal 27:1 (Spring 2006): 179-80.

“Doubt as a Christian Virtue,” Modern Reformation 15:4 (July-August 2006): 19-21.

Review of Lewis Agonistes: How C. S. Lewis Can Train us to Wrestle with the Modern and Postmodern World, by Louis Markos (Nashville: Broadman, 2003), Mythprint 43:9 (September 2006): 11-12.

“Revenge of the DWEMS: A Socratic Tetralog,” Global Journal of Classical Theology 5:3 (October, 2006).

**2007** “An Unexpected Meeting” (short story), The Lamp-Post 29:1 (Spring 2005, published Spring 2007), 3-7;

“The Challenge of The Republic: Sonnet CIV” (poem), The Lamp-Post 29:1 (Spring 2005, published Spring 2007): 31;

“A Glimmer of Hope: Curtal Sonnet # 16” (poem), The Lamp-Post 29:1 (Spring 2005, published Spring 2007): 31;

Credo: An Exposition of the Nicene Creed (St. Louis: Chalice Press, 2007).

“Terabithia” (poem), Mythprint: the Monthly Bulletin of the Mythopoeic Society, 44:4 (April 2007): 4.

“English Literature in the Sixteenth Century Excluding Drama: C. S. Lewis as Literary Historian,” C. S. Lewis: Life, Works, Legacy, ed. Bruce Edwards, 4 vols. (London: Praeger, 2007): 4:143-62.

“An Apologist’s Evening Prayer: A Preface to the Psalms,” C. S. Lewis: Life, Works, Legacy, ed. Bruce Edwards, 4 vols. (London: Praeger, 2007): 3:237-56.

“Light on ‘Shadowlands’” (review), The Lamp-Post 29:2 (Summer 2005, published June, 2007): 18-20.

“From Antioch with Love” (poem), The Lamp-Post 29:2 (Summer 2005, published June, 2007): 34.

“The Abolition of Talking Beasts: Christian Perspectives on the Human in The

Chronicles of Narnia.” Past Watchful Dragons: Fantasy and Faith in the World of C. S. Lewis (Proceedings of the 2005 “Past Watchful Dragons” conference at Belmont University, Nashville, Tn.), ed. Amy H. Sturgis (Altadena, CA.: The Mythopoeic Press, 2007): 23-40;

“Writers Cramped: Three Things that Evangelical Authors can Learn from Flannery O’Connor” (article), Touchstone: a Journal of Mere Christianity 20:7 (September, 2007): 15-18.

"Forgiven Much, Loved Much" (sermon), GoodPreacher.com.

"The Gerasene Demoniac" (sermon), GoodPreacher.com.

"On To Jerusalem" (sermon), GoodPreacher.com.

"Mary and Martha" (sermon), GoodPreacher.com.

"The Good Samaritan" (sermon), GoodPreacher.com.

"The Prophecy of Zachariah" (sermon), GoodPreacher.com.

"Where Your Treasure Is" (sermon), GoodPreacher.com.

"Not Peace but Strife" (sermon), GoodPreacher.com.

"Parables of the Kingdom" (sermon), GoodPreacher.com.

"Harry Potter and the Meaning of it All" (review article), the online version of Modern Reformation Magazine,  
<http://www.modernreformation.org/default.php?page=articledisplay&var1=ArtRead&var2=596&var3=main&var4=Home>.

39. "Mythcon 2007" (article), The Lamp-Post 29:4 (Winter 2006, published Fall 2007): 38-

"Movie Review: Beowulf, Dir. by Peter Zemeckis," Modern Reformation (online version):  
<http://www.modernreformation.org/default.php?page=articledisplay&var1=ArtRead&var2=892&var3=main&var4=Home>;

"That We May Believe: John 20:19-31" (sermon), GoodPreacher.com;

"Movie Review: I am Legend, Dir. Francis Lawrence," Modern Reformation (online version):  
<http://www.modernreformation.org/default.php?page=articledisplay&var1=ArtRead&var2=907&var3=main&var4=Home>.

“‘The Mind is its Own Place’: Satan’s Philosophy and the Modern Dilemma,”  
Proceedings of the Georgia Philological Association 2 (December 2007): 20-34.

**2008** The Devil’s Dictionary of the Christian Faith (St. Louis: Chalice Press, 2008).

“Sensucht II: Villanelle # 28” (poem), CSL: The Bulletin of the New York C. S. Lewis Society 39:2 (March/April 2008): 16.

“Scene” (Sonnet LXXXVII), “Some Real Magic” (Sonnet XCIII), and “Taliessin Remembereth the Past” (Sonnet CVI), in *Mythic Circle*, 30 (2008): 39-41.

"Manna, Bread From Heaven," "The Waters Of Meribah," "Thou Shalt Not Covet," and "Fear Not!" (sermons), *GoodPreacher.com*;

“Movie Review of *Prince Caspian*,” online version of *Modern Reformation*, [www.modernreformation.org](http://www.modernreformation.org), May-June 2008.

“Optimism, Pessimism, and Hope,” *Modern Reformation* 17:5 (September/October, 2008): 40-41.

“Devil Talk: Milton’s Post-Modern Satan and his Disciples,” *Touchstone* 21:7 (September, 2008): 24-27.

“The Everlasting Hobbit: Perspectives on the Human in Tolkien’s Mythos,” *Global Journal of Classical Theology* (online) 6:3 (July 2008).

**2009** “Humanity and Faerie: J. R. R. Tolkien and the Place of Narrative in Conceptualizing the Christian Life,” *The Journal for the Association of Biblical Counselors*, January 2009 (online).

“Starry Night” (poem), *National Review* LXI:4 (March 9, 2009): 44.

Review of *C. S. Lewis and the Search for Rational Religion, 2<sup>nd</sup> ed.*, by John Beversluis, *Mythlore: The Journal of the Mythopoeic Society* 105/106, Spring/Summer 2009): 168-70.

“Command Thinking,” *Touchstone* 22:3 (April, 2009): 4.

“Reasonable Tales,” *Touchstone* 22:3 (April, 2009): 5.

“Questionable Universe,” *Touchstone* 22:4 (May, 2009): 5.

“What’s Under God,” *Touchstone* 22:4 (May, 2009): 6.

“‘For the Sake of the Story’: Doctrine and Discernment in Reading C. S. Lewis,” *Modern Reformation* 18:3 (May-June, 2009): 33-36.

“The Everlasting Hobbit: Perspectives on the Human in Tolkien’s Mythos,” in *The Ring Goes Ever on: Proceedings of Tolkien 2005, Celebrating 50 Years of The Lord of the Rings*, ed. Sarah Wells (Cheltenham, U.K.: The Tolkien Society, 2008): 2:2-11.

“Unalien Nation,” *Touchstone* 22:6 (July-August 2009): 5.

“Durable Hymns: Five Marks of Excellence that could End the Worship Wars,” *Touchstone* 22:6 (July-August 2009): 19-21.

“Singing Men: Living the Mission through Music,” *Toccoa Falls College Connections* 22:1 (Summer 2009): 16-17.

“Excellence and the Worship Wars,” *Modern Reformation* 18:6 (Sept./Oct. 2009): 11.

“Getting Rid of Conversion? A Response to D. G. Hart’s ‘Getting Rid of the Church,’” *Modern Reformation* 18:7 (Nov.-Dec., 2009): 40-41;

“A Handbook of Prosody,” *The Journal of Formal Poetry* (online), Oct. 2009;

“The Stable Savior,” *Touchstone* 22:8 (Nov.-Dec., 2009): 4.

Review of Lee Oser, *The Return of Christian Humanism: Chesterton, Eliot, Tolkien, and the Romance of History*. (Columbia: U of Missouri Press, 2007), \$39.95. in *SEVEN: An Anglo-American Review*, 26 (2009): 114-117.

**2010** “Edmund C. Bentley,” Radagast the Brown,” “Frodo Baggins,” and “Diana Pavlac Glyer,” (poems), *Mythprint* 47:1 (Jan. 2010): 10.

“The Power and the Suffering,” *Touchstone* 23:2 (March/April 2010): 5.

“Too Many Birthdays: Curtal Sonnet # 17” (poem), *National Review* 62:7 (April 10, 2010): 49.

Review of Don W. King, *Hunting the Unicorn: A Critical Biography of Ruth Pitter* (Kent, Oh.: Kent State Univ. Pr., 2008), in *Christian Scholar’s Review* 34:3 (Spring 2010): 356-8.

“Key Knowledge,” *Touchstone* 23:3 (May-June 2010): 6.

“Identity Check: Are C. S. Lewis’s Critics Right, or Is his ‘Trilemma’ Valid?” *Touchstone* 23:3 (May-June 2010): 25-29.

“The Argument from Desire Revisited,” *The Lamp-Post of the Southern California C. S. Lewis Society* 32:1 (Spring 2010): 32-33.

“God’s Answer,” *Touchstone : A Journal of Mere Christianity* 23:4 (July/August 2010): 5-6.

“Counting our Spoons: Reality, the Moral Law, and the Ten Commandments,” *Toccoa Falls College Connections*, 24:1 (Spring/Summer 2010): 18-19.

“Reflections: Villanelle # 30” (poem), *National Review* LXII:24 (Dec. 31, 2010): 35.

**2011** “Let the Koran Be,” *Touchstone: A Journal of Mere Christianity* 24:1 (Jan.-Feb., 2011):4.

“Lament,” *National Review* 63:6 (4 April 2011): 47.

“The Praise of Christ in English Devotional Poetry,” *The Global Journal of Classical Theology* 9:1 (June, 2011), online at [http://www.phc.edu/gj\\_toc9\\_1.php](http://www.phc.edu/gj_toc9_1.php).

“Inklings Anniversaries,” *Beyond Bree: The Tolkien Special Interest Group Newsletter of American Mensa* (July, 2011): 5.

“The Loves of Learning: Thoughts on Christian Education,” *Christian Educator’s Journal*, 51:1 (Oct., 2011): 30-32.

**2012** *Reflections from Plato’s Cave: Essays in Evangelical Philosophy* (Lynchburg: Lantern Hollow Press, 2012).

*Inklings of Reality: Essays toward a Christian Philosophy of Letters*, 2<sup>nd</sup> edition, revised and expanded (Lynchburg: Lantern Hollow Press, 2012).

“An Unexpected Visit” (short story), *The Gallery of Worlds* (online), Winter, 2012;

“Wholly Grounded: Donald T. Williams on a few Facts Learned in the Holy Land,” *Touchstone: A Journal of Mere Christianity* 25:2 (March/April 2012): 17-18;

“Lies of the Poets” (poem), *Journal of Formal Poetry* (online), Spring, 2012;

“Review: *The Hunger Games*,” *Mythprint* 49:4-5 (April-May 2012): 6-7;

“The Stakes,” “Apologia,” “The Grave of C.S. Lewis,” “The Guard,” and “The Messiah” (poems), in Jil Pelaez Baumgaertner, ed., *Imago Dei: Poems from Christianity and Literature*, (Abilene: Abilene Christian University Press, 2012);

“Lacking, Ludicrous, or Logical? The Validity of Lewis’s ‘Trilemma,’” *Midwestern Journal of Theology* 11:1 (Spring 2012): 91-102;

“Into the Wardrobe: Interview with Angie Ramage,” *Toccoa Falls College Connections*

26:1 (Spring/Summer 2012): 8-10;

Review of *Arthurian Figures of History and Legend: A Biographical Dictionary*, by Frank D. Reno (London: McFarland, 2011), in *Mythlore* 119/120, (Fall/Winter 2012): 186-7.

“A Tryst with the Romantics: Wordsworth, Keats, and C. S. Lewis on Beauty and its Relation to Goodness and Truth.” *C. S. Lewis and the Inklings: Discovering Hidden Truth*. Ed. Salwa Khoddam, Mark R. Hall, and Jason Fisher. Cambridge: Cambridge Scholar’s Press, 2012: 134-46.

**2013** “Body of Evidence: On Liberal Klingons and the Hard Facts of the Christian Faith,” *Touchstone: A Journal of Mere Christianity* 26:2 (March/April 2013): 20-22.

“Lacking, Ludicrous, or Logical? The Validity of Lewis’s ‘Trilemma,’” reprinted with permission from *Midwestern Journal of Theology* 11:1 (Spring 2012): 91-102; in *Global Journal of Classical Theology* 11:1 (Spring, 2013): 1-13.

“*Hagia Sophia*: On the Roots of Holy Philosophy.” *Touchstone: A Journal of Mere Christianity* 26:5 (Sept.-Oct. 2013): 17-18.

“The World of the Rings: Why Peter Jackson Was Unable to Film Tolkien’s Moral Tale,” *Touchstone: A Journal of Mere Christianity* 26:6 (Nov.-Dec. 2013): 14-16.

**2014** “Risen Indeed!” *Touchstone: A Journal of Mere Christianity* 26:2 (March/April 2014): 6;

“What Isaiah and David Saw,” *Touchstone: A Journal of Mere Christianity* 26:2 (March/April 2014): 6;

“Why Evangelicals Can’t Write, and How Flannery O’Connor Can Help Us Learn Better” (chp., reprint) in *How Evangelicals Can Write Better, and Why I No Longer Publish “Christian Fiction,”* by Chila Woychik (N.P.: Port Yonder Press, 2014).

“Used Monks,” *Touchstone: A Journal of Mere Christianity* 27:3 (May/June 2014): 4;

“A Father’s Way,” *Touchstone: A Journal of Mere Christianity* 27:3 (May/June 2014): 5;

“Extra Incredible,” *Touchstone: A Journal of Mere Christianity* 27:5 (Sept.-Oct. 2014): 6.

“‘True Truth’: Francis Schaeffer’s Enduring Legacy,” reprinted with permission from Williams’ book *Reflections from Plato’s Cave: Essays in Evangelical Philosophy* (Lynchburg: Lantern Hollow Press, 2012): 29-45, in the online journal *The*

*Calvinist International*, September 24, 2014. The web address is <http://calvinistinternational.com/2014/09/24/schaeffer-today/>

“Anselm and Aslan: C. S. Lewis and the Ontological Argument,” *Touchstone: a Journal of Mere Christianity* 27:6 (Nov.-Dec. 2014): 36-39.

“Cartographer of the Divine: C. S. Lewis as *Doctor Ecclesiae*,” *Inklings Forever* IX (2014).

**2015** “Discerning the Times: Why We Lost the Culture War, and How to Make a Comeback,” *Christian Research Journal* 38:2 (May, 2015): 24-30;

“Unique and Dated,” *Touchstone: A Journal of Mere Christianity* 28:3 (May/June 2015): 5-6;

“Apologetics with Love,” *Touchstone: A Journal of Mere Christianity* 28:3 (May/June 2015): 6;

“Rightly Dividing Ezra,” *Touchstone: A Journal of Mere Christianity* 28:4 (July-August 2015): 6;

“Worship Redirected,” *Touchstone: A Journal of Mere Christianity* 28:5 (Sept./Oct. 2015): 4;

“G. K. Chesterton, *The Everlasting Man*,” *C. S. Lewis’s List: The Ten Books that Influenced Him Most*, ed. David Werther and Susan Werther (N.Y.: Bloomsbury, 2015): 31-48;

“Pro: A Defense of C. S. Lewis’s ‘Trilemma,’” *C. S. Lewis’s Apologetics: Pro and Con*, ed. Gregory Bassham (Leiden: Brill/Rodopi, 2015): 171-89;

“Reply to Adam Barkman,” *C. S. Lewis’s Apologetics: Pro and Con*, ed. Gregory Bassham (Leiden: Brill/Rodopi, 2015): 201-4.

“The Justice of Hell?” *Christian Research Journal* 39:1 (Dec. 2015): 46-50.

**2016** “Expressing Emotion in Poetry: Grief and Recovery in Psalm 6,” *The Luther Rice Journal of Christian Studies*, 1 (Spring 2016)  
[https://issuu.com/akerlin/docs/luther\\_rice\\_journal\\_of\\_christian\\_st/1](https://issuu.com/akerlin/docs/luther_rice_journal_of_christian_st/1);

“Text vs. Word: C. S. Lewis’s Doctrine of Inspiration and the Inerrancy of Scripture,” *I Am Put Here For the Defense of the Gospel: A Festschrift for Nom Geisler*, ed. terry L. Miethe (Eugene, Or.: Wipf and Stock, 2016): 153-69;

“Anselm and Aslan: C. S. Lewis on the Ontological Argument” (reprinted by permission from *Touchstone*), *Global Journal of Classical Theology* 13:1 (April 2016);



“Discerning the Times: Why We Lost the Culture War and How to Make a Comeback” (reprinted by permission from *Christian Research Journal*), *Journal of the International Society of Christian Apologetics* 9:1 (2016): 4-10;

“Printing Error: On Anscombe’s Final Word on Lewis and Naturalism,” *Touchstone: A Journal of Mere Christianity* 29:3 (May-June 2016): 20-22.

“Reasonable Partners,” *Touchstone: a Journal of Mere Christianity*, 29:6 (Nov.-Dec., 2016): 4;

“Psalms for Life,” *Touchstone: a Journal of Mere Christianity*, 29:6 (Nov.-Dec., 2016): 4;

“No Good News for Postmodernists,” *Touchstone: a Journal of Mere Christianity*, 29:6 (Nov.-Dec., 2016): 4.

**2017**      Review of *Bandersnatch*, by Diana Pavlac Glyer, in *CSL: The Bulletin of the New York C. S. Lewis Society*, 48:4 (July/Aug. 2017): 15;

“An Encouraging Book: How Tolkien’s Lord of the Rings Saved Me,” *Touchstone: A Journal of Mere Christianity* 30:5 (Sept./Oct., 2017): 30-34;

“Apostolic Delivery,” *Touchstone: A Journal of Mere Christianity* 30:5 (Sept./Oct., 2017): 6;

“Defending the Christian Sexual Ethic: A Socratic-Question Approach,” *Christian Research Journal* 40:4 (Aug., 2017): 42-46.

“Answers for Orual: C. S. Lewis as a role Model for Winsome Apologists,” (2016 Presidential Address from the annual meeting of the International Society for Christian Apologetic), *The Journal of the International Society of Christian Apologetics* 10:1 (March, 2017): 5-20;

“‘Beyond Personality’: C. S. Lewis on the Doctrine of the Trinity,” *Global Journal of Classical Theology* 14:2 (Sept., 2017): n.p.;

“Compelling Interests,” *Underlying Assumptions* (online), Sept. 28, 2017.

Review of Douglas Groothuis, *Philosophy in Seven Sentences: A Small Introduction to a Vast Topic* (Downers Grove: IVP Academic, 2016), 159 pp., \$16.00, pbk., in *Touchstone: A Journal of Mere Christianity*, 30:2 (March/April 2017), 51;

“Revelation Revealed,” *Touchstone: A Journal of Mere Christianity*, 30:2 (March/April 2017), 5;

“Always a Critic,” *Touchstone: A Journal of Mere Christianity*, 30:2 (March/April 2017), 5;

"C. S. Lewis: Defender of the Faith," *Christian Research Journal* 40:2 (April, 2017): 10-17;

“Wise Without Answers,” *Touchstone: A Journal of Mere Christianity* 30:3 (May/June 2017): 4.

“The Inklings, In Memoriam: A Cycle of Poems,” *Inklings Forever: The Proceedings of the Frances W. White Colloquium on C. S. Lewis and Friends*, X (2017), 557-64.

“C. S. Lewis as *Defensor Fidei*,” *Inklings Forever: The Proceedings of the Frances W. White Colloquium on C. S. Lewis and Friends*, X (2017), 13-29.

**2018**      *An Encouraging Thought: The Christian Worldview in the Writings of C. S. Lewis* (Cambridge, OH: Christian Publishing House, 2018).

“Made for Another World: C. S. Lewis’s Argument from Desire Revisited” *Philosophia Christi: The Journal of the Evangelical Philosophical Society* 19:2 (2018): 449-54.

“Made for Another World: The Argument from Desire Revisited,” [popular version] *Christian Research Journal* 41:2 (April, 2018): 21-24.

### **Forthcoming Publications:**

“Bluspels nad Flansferes’: The Importance of Imagination in Lewis’s Thought,” *Touchstone*, 2019.

